

Please Return Patent to:
Douglas A. Ross
P.O. Box 04
Judith Gap, MT 59453

Patent to State Land No. F-0295
Date of Land Board Approval April 21, 2015
Based on Land Banking Sale No. 716

THE STATE OF MONTANA



FORM F- 0295

PATENT TO STATE LAND

KNOW ALL PERSONS BY THESE PRESENTS that the State of Montana, by and through the State Board of Land Commissioners, whose address is P.O. Box 201601, Helena, MT 59620-1601, in consideration of the sum of Two Hundred Eighty Thousand Dollars and No/100 (\$280,000.00) the receipt whereof is hereby acknowledged, does hereby grant to Douglas A. Ross and his heirs, successors and assigns whose primary address is P.O. Box 04, Judith Gap, MT 59453, all real property situated in the County of Wheatland, described as follows:

All of Section 16, of Township 10 North, Range 17 East, Montana Principal Meridian, containing 640 acres more or less, as previously described in a conveyance to the State of Montana by a deed dated November 8, 1889 and filed in the records of the Wheatland County Clerk and Recorder's office on January 14, 1941 at Book 11 of Patents, Page 305.

SUBJECT HOWEVER, to any and all valid reservations, exceptions, restrictions, limitations, conditions and provisions, if any, as may be contained in Patents, Deeds, grants, and laws of the United States of America; and

EXCEPTING AND RESERVING to the State of Montana all title in and to all coal, oil, oil shale, gas, phosphate, sodium and other mineral deposits in the above described land which have not already been reserved by the United States, except sand, gravel, building stone and brick clay, whether now known or hereafter found to exist therein, together with the right for itself and its lessees to enter upon the said lands, to prospect for, develop, mine and remove such mineral deposits so reserved and to occupy and use so much of the surface of the said lands as may be required for all purposes reasonably extending to the exploring for, mining and removal of such mineral deposits therefrom, but the lessee shall make just payment to the purchaser for all damage done to the premises by reason of such entry upon the land and the use and occupancy of the surface thereof.

To Have and to Hold the said land with all appurtenances thereto unto the said grantee and their heirs, successors and/or assigns forever.

In Testimony Whereof the State of Montana has caused these presents to be executed by the Governor and to be attested by the Secretary of State and countersigned by the Director of the Department of Natural Resources and Conservation, and the Great Seal of the State and the Seal of the State Board of Land Commissioners to be hereunto affixed this 7th day of May A.D. 2015.



[Signature]
Governor of the State of Montana.

ATTEST: [Signature] FOR [Signature]
Secretary of State.

Countersigned by: [Signature]
Director, Department of Natural Resources and Conservation